

XXVI

INTERNATIONAL
ANNUAL
CONFERENCE ON
JEWISH STUDIES



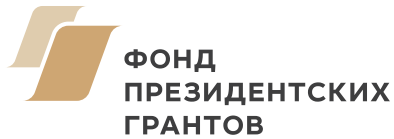
Moscow Center for University Teaching
of Jewish Civilization
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Institute of Slavic Studies of the RAS

Moscow,
July 14–16, 2019
Izmailovo-Beta Hotel

Izmailovsky Road,
#71, build. 2B, subway
station *Partisanskaya*

Our partners



Russian Jewish Congress

**Jewish
Museum**
& Tolerance Center



July, 14th, Sunday

10:00–11:00 Registration (hall, 2nd floor)					
11:00–12:30 hall Moscow					
Opening of the conference. Presentation of Sefer Programs and publications. Presentation of the programs of the Research Center of Jewish Museum and Tolerance Center. Eugene Weiner's Grant Award					
hall Moscow-1 12:30–14:00	hall Moscow-2 12:30–14:00	hall Moscow-3 12:30–14:00	hall Athens 12:30–14:00	hall Rome 12:30–14:00	hall Moscow-5 12:30–14:00
Jewish Fine Arts. Iconography <i>Chair: Vladimir Levin</i>	Eastern Europe in Modernity and Contemporary Times (in English) <i>Chairs: Artur Markowski, Shaul Stampfer</i>	Hebrew and Aramaic Studies <i>Chair: Alexey Lyavdansky</i>	Jewish Thought in Late Antiquity and Middle Ages <i>Chairs: Alexey Sivertsev, Mikhail Wogman</i>	Round Table: «Romania, Romania, Romania» <i>Chair: Margalit Bat-Sheva Stern</i>	Fieldwork Databases Presentation <i>Chair: Svetlana Amosova</i>
14:00–15:00 Lunch for the participants of the Conference. Academic Board Meeting (restaurant, 2nd floor)					
15:00–17:00	15:00–19:00	15:00–18:30	15:00–18:30	15:00–18:30	15:00–18:30
Jewish Art. Architecture <i>Chair: Vladimir Levin</i>	Jews in USSR <i>Chair: Oleg Budnitsky</i>	Hebrew and Aramaic Studies <i>Chair: Alexey Lyavdansky</i>	Jewish Philosophy in Enlightenment Period and Modern Times <i>Chair: Aushra Pazheraite</i>	The Holocaust: Facts, Images, and Narratives <i>Chair: Arkady Zeltser</i>	Museums, Memorization and Digitalization <i>Chair: Svetlana Amosova, Maria Kaspina</i>
17:00–19:00					Jewish Literature <i>Chairs: Victoria Mochalova, Olaf Terpitz</i>
Jewish Theatre: poetics and policy <i>Chair: Olga Levitan</i>					
18:30–19:30 Презентация новейших изданий по иудайке (зал «Москва-5)					
19:30–21:00 Festive Dinner for the participants of the Conference (3rd floor)					

July, 15th, Monday

hall Moscow-3	hall Moscow-2	hall Moscow-1	hall Moscow-5	hall Moscow-4	hall Athens	hall Rome
10:00–13:00	10:00–13:00	9:00–13:00	10:00–13:00	10:00–13:00	10:00–13:00	10:00–13:00
Israel and Diaspora (in cooperation with the Institute for Euro-Asian Jewish Studies) <i>Chair: Zeev Khanin</i>	Eastern Europe in Modernity and Contemporary Times (Eng.) <i>Chairs: Artur Markowski, Shaul Stampfer</i>	History and Culture of Mountain Jews <i>Chairs: Valery Dymshitz, Mark Kupovetsky</i>	Judeo-Christian Relations <i>Chairs: Tatyana Hizhaya, Galina Zelenina</i>	The Holocaust: Facts, Images, and Narratives <i>Chair: Arkady Zeltser</i>	Jewish Classical Texts <i>Chair: Uri Gershovich</i>	History of European Jewry in the Middle Ages and Modernity <i>Chair: Boris Rashkovsky</i>
14:00–15:00 Lunch for the participants of the Conference (restaurant on the 2nd floor)						
14:00–18:00	14:00–18:00	14:00–18:00	14:00–18:00	14:00–18:00	14:00–18:00	14:00–18:00
Israel: Foreign Policy and Political Culture <i>Chair: Tatyana Karasova</i>	Jews in USSR <i>Chair: Zeev Levin</i>	History and Culture of Mountain Jews <i>Chairs: Mikhail Chlenov, Dan Shapira</i>	Anti-Semitism through the Ages <i>Chairs: Alexander Venkovsky, Viktor Shnirelman</i>	History and Culture of European Jewry in the period of Haskalah <i>Chairs: Ilya Barkusky, Vassily Schedrin</i>	Jewish Folklore and Music <i>Chair: Dov-Ber Kerler</i>	Jewish Languages — Yiddish, Hebrew and Linguistics <i>Chairs: Valentina Fedchenko, Mikhail Vasilyev</i>
18:15 Departure to the Jewish Museum						
19:00 Guide-tour to the Jewish Museum and the Tolerance Center. Kosher buffet						
22:00 Departure to the Hotel						

July, 16th, Tuesday

hall Moscow-3	hall Moscow-1	hall Moscow-2	hall Moscow-4	hall Rome	hall Moscow-5	hall Athens
11:00–14:00	10:00–14:00	11:00–14:00	10:00–14:00	11:00–14:00	10:00–14:00	10:00–14:00
Israel: Foreign Policy and Political Culture <i>Chairs: Tatyana Karasova, Zeev Khanin, Dmitry Maryasis</i>	Non-Ashkenazic Communities <i>Chair: Max Hammal</i>	Biblical Studies <i>Chairs: Alexey Sivtsev, Sergey Tischenko</i>	Judaism and Jewish Communities in the World – Past and Present <i>Chair: Elena Nosenko-Stein</i>	Yiddish Literature <i>Chair: Mikhail Krutikov</i>	History of Jews in the Russian Empire <i>Chairs: Dmitry Elyashevitch, Ilya Lensky</i>	History and Culture of Lithuanian Jews <i>Chairs: Lara Lempertene, Yuliana Leganovich</i>
14:00–15:00 Lunch for the participants of the Conference (restaurant on 2nd floor)						
15:00–18:00	15:00–18:00	15:00–18:00	15:00–18:00	15:00–18:00	15:00–18:00	15:00–18:00
Contemporary Religious Thought <i>Chair: Pinchas Polonsky</i>	Gender Studies <i>Chair: Galina Zelenina</i>	Biblical Studies <i>Chairs: Alexey Sivtsev, Sergey Tischenko</i>	Fifty Years Since the Death of Itzik Manger <i>Chairs: Valery Dymshitz, Ekaterina Kuznetsova</i>	Non-Ashkenazic Linguistics <i>Chair: Dan Shapira</i>	History of Jews in the Russian Empire <i>Chairs: Dmitry Elyashevitch, Ilya Lensky</i>	History and Culture of Lithuanian Jews <i>Chairs: Lara Lempertene, Yuliana Leganovich</i>
18:00–18:30 Closing of the conference. Summing-up. (hall Moscow 1-2)						
18:30–19:00 Buffet-Dinner (restaurant on the 2nd floor)						

Sunday, July 14

<i>Time/Place</i>	<i>Schedule</i>
10:00–11:00 Hall, 2nd floor	Registration
11:00–12:30 hall Moscow	Conference opening. Presentation of <i>Sefer</i> Programs and publications. Presentation of the programs of the Research Center of Jewish Museum and Tolerance Center. Eugene Wiener Grant award. <i>Chairs: Victoria Mochalova, Mikhail Chlenov</i>
12:30–14:00 hall Moscow-3	Hebrew Studies, Aramaic Studies <i>Chair: Alexey Lyavdanskiy</i> <ul style="list-style-type: none"> • Alexey Lyavdanskiy (Moscow) Jewish Babylonian Aramaic and Classical Mandaic: Some Lexical and Grammatical Isoglosses (<i>Rus</i>) • Tatiana Fain (Moscow) Mandaic Incantation Bowl from the National museum of Iraq IM 21935 (<i>Rus</i>, in absentia) • Gaby Abou Samra (Zrazir) A new Jewish Aramaic magic bowl (<i>Eng</i>)
12:30–14:00 hall Moscow-4	Presentation: Data Bases <i>Chair: Svetlana Amosova</i> <ul style="list-style-type: none"> • Stawomir Buryła (Olsztyn) Holocaust in Polish literature (1968–2020). Research Project presentation (<i>Rus</i>) • Hava Shmulevich (Ariel) The Israeli Project “Mother Tongue” for the Preservation of Jewish Languages and Cultures (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Elizaveta Zabolotnykh (Ekaterinburg) A repressed Jew: a collective portrait reconstructed on the Sverdlovsk region archival certificates between 1928 and 1981 (<i>Rus</i>) • Mikhail Vasilyev (Moscow) SFIRA Database: Development of <i>Sefer</i> Field Research Project in 2018-2019. (<i>Rus</i>)
12:30–14:00 hall Athens	Jewish Thought of Late Antiquity and the Middle Ages <i>Chairs: Alexey Sivertsev, Mikhail Vogman</i> <ul style="list-style-type: none"> • Alexey Sivertsev (Chicago) Jewish Epigraphy and Local Identities in Late Antiquity (<i>Rus</i>) • Leyla Gurkan (Istanbul) The Defense of Judaism and Critique of Islam in Judah Halevi’s <i>Kuzari</i> (<i>Eng</i>) • Oded Yisraeli (Negev) Realism vs. Apocalypse in Nahmanides’ Eschatology – The Double-Voice (<i>Eng</i>)

<i>Time/Place</i>	<i>Schedule</i>
12:30–14:00 hall <i>Moscow-2</i>	<p>Eastern Europe in New and Modern times <i>Chairs: Artur Markowski, Shaul Stampfer</i></p> <ul style="list-style-type: none"> • Anastasiya Dobychina (Moscow) The Jews in the Bulgarian lands of 15th–16th centuries: confessional characteristics (<i>Eng</i>) • Ivana Ebelová (Prague) The structure of the Jewish settlement and the population development in Bohemia from the 17th century until the beginning of the 19th century (<i>Rus</i>) • Shaul Stampfer (Jerusalem) The Influence of Economic Developments in Early Modern Poland on Jewish Settlement (<i>Eng</i>)
12:30–14:00 hall <i>Moscow-5</i>	<p>Jewish Literature <i>Chairs: Victoria Mochalova, Olaf Terpitz</i></p> <ul style="list-style-type: none"> • Olaf Terpitz (Graz) Literary Figures of Encounter and Transformation (<i>Eng</i>) • Victoria Mochalova (Moscow) The Jews of Poland of 1920-ies in the Literary Essays of Ilya Ehrenburg (<i>Rus</i>) • Marcin Wołk (Toruń) Jews in the Early Works of Stanisław Lem
12:30–14:00 hall <i>Moscow-1</i>	<p>Jewish Art. Iconography <i>Chair: Vladimir Levin</i></p> <ul style="list-style-type: none"> • Aneta Czarnecka (Warsaw) King Stanisław August – the Polish King Solomon. The iconography of King Solomon in the painted decorations of the Salle de Compagnie (<i>Eng</i>) • Tatiana Mikhailova (Moscow) The Book of Judith as “read” by artists, or about some “new” episodes (<i>Rus</i>) • Eva Janacova (Prague) Jewish or Zionist Art? Israeli Artists of Czech Origin (<i>Eng</i>)
12:30–14:00 hall <i>Rome</i>	<p>Round Table: «Romania, Romania, Romania» <i>Chair: Margalit Bat-Sheva Stern</i></p> <ul style="list-style-type: none"> • Felicia Waldman (<i>Bucharest</i>) Escaping reality through art: two Jewish architects in interwar Romania, Jean Monda and Boris Zilberman (<i>Eng</i>) • Sylvia Hershcovitz (Tel Aviv) The Activity of Jewish Women in Romania During the Holocaust; “The Center for the Protection of Mothers and Children” (<i>Eng</i>) • Margalit Bat-Sheva Stern (Raanana) “The Spiritual Tie between Us”: Eretz Israeli and Romanian Women Collaborate- A Case-Study of Women’s Networks (<i>Eng</i>) • Senay Bulent (Bursa). Models of Jewish leadership in early 20th century Romania: (Ottoman born) rabbis and writers Haim Bejarano and Sabbetay Djaen (<i>Eng</i>)

<i>Time/Place</i>	<i>Schedule</i>
14:00–15:00 restaurant, 2nd floor	Lunch for participants. Academic Board Meeting
15:00–18:30 hall Moscow-3	<p>Hebrew Studies, Arameic Studies <i>Chair: Alexey Lyavdanskiy</i></p> <ul style="list-style-type: none"> • Mikhail Karanayev (Nizhnekamsk) The Hasmoneans Luck: from John Gaddi to Antigone II Mattathias. Nicknames and Onomastic Tradition of the Hasmoneans. (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Chaja V. Duerrschnabel (Bern) This is a <i>KIBLA</i> to overturn sorceries. Studies on the term <i>KIBLA</i> and its use in Aramaic incantation bowls (<i>Eng</i>) • Kristina Benyaminova (Moscow) Jewish Neo-Aramaic Dialects of the Mountain Regions in South-Eastern Turkey and Northern Iraq (<i>Rus</i>) • Valeriy Shishkin (Saint-Petersburg) Sacral Vocabulary in the Targum of Jonathan to the Book of Hosea (<i>Rus</i>)
15:00–18:30 hall Rome	<p>Museums, memorialization and digitalization <i>Chairs: Svetlana Amosova, Maria Kaspina</i></p> <ul style="list-style-type: none"> • Lela Tsitsuashvili (Tbilisi) The main research issues and digitization of the museum collections of Jewish Cultural Heritage in Georgia (<i>Rus</i>) • Efim Melamed (Kyev) Towards the Issue of Lost and Displaced Collections: The Fate of Archives of the Kiev Institute of Jewish Proletarian Culture (<i>Rus</i>) • Ludmila Sholokhova (New York) Music Section of the Kiev Kultur-Liga and the Idea of Jewish Music for All (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Marina Scherbakova (Heidelberg) I. Lurye as a Follower of S. Dubnov's Idea of National and Cultural Autonomism: Case-Study of the Idigenous-Jewish museum in Samarkand (1922–1937 rr.) (<i>Rus</i>)
15:00–18:30 hall Athens	<p>Jewish Philosophy and History of the Age of Enlightenment and Modern Times <i>Chair: Aushra Pazeraite</i></p> <ul style="list-style-type: none"> • Aushra Pazeraite (Vilnius) Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend: responsibility and trust in the comments of the Vilna Gaon (<i>Rus</i>) • Eliezer Hadad (Jerusalem) «Religion of Reason»- Between Particularism and Universalism (<i>Eng</i>)

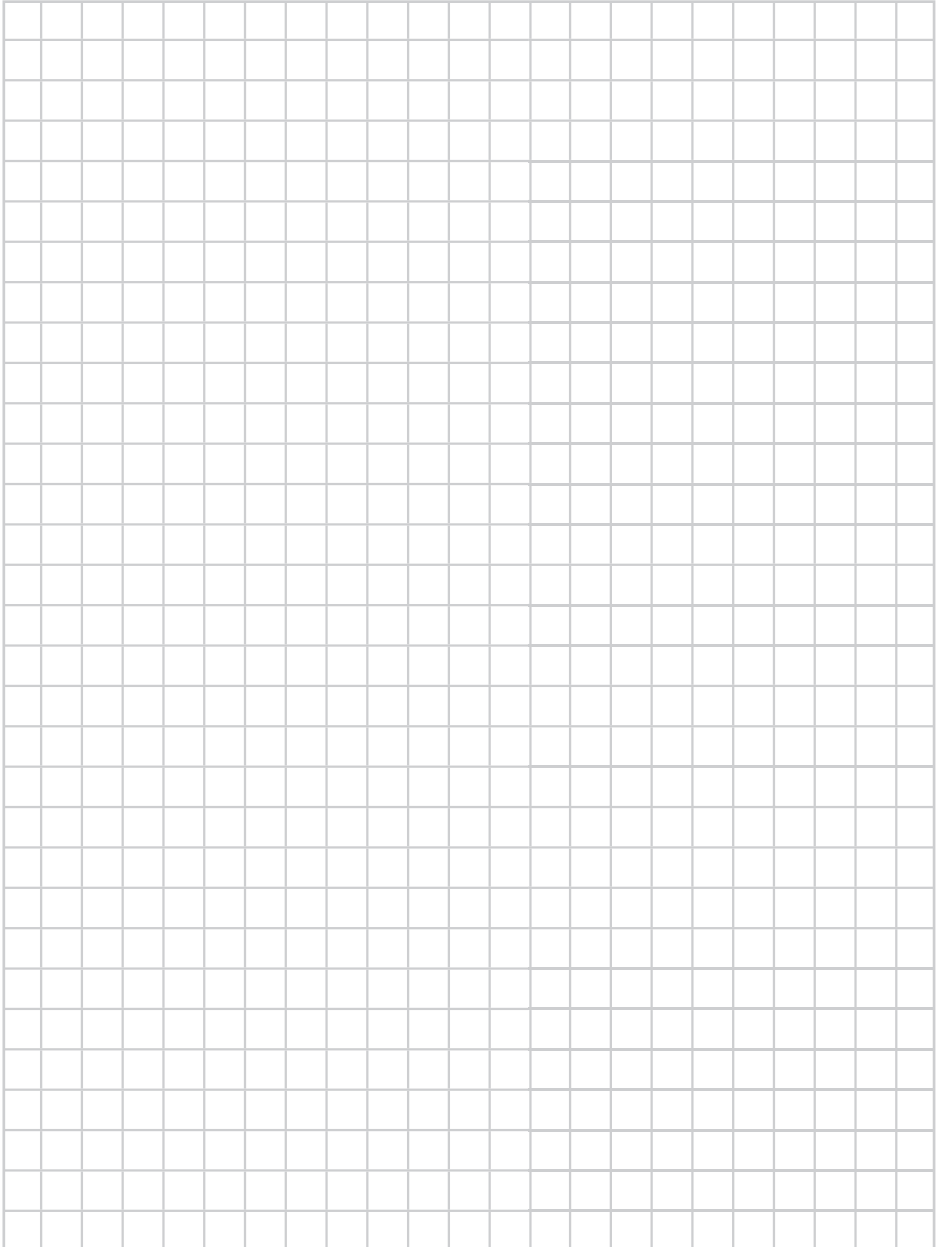
<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Ljiljana Dobrovsak (Zagreb) Jewish immigration to Croatia until emancipation (<i>Eng</i>) • Iren Rabinovich (Holon) A Novice Addresses a Mentor – Grace Aguilar’s Secret Correspondence with Isaac D’Israeli (<i>Eng</i>) • Mladenka Ivanković (Belgrade) The caring of the Federation of Jewish Religious Communities of Yugoslavia about children and students, 1944–1952. (<i>Eng</i>)
15:00–19:00 hall Moscow-2	<p>Jews in the USSR <i>Chair: Oleg Budnitskiy</i></p> <ul style="list-style-type: none"> • Victoria Khiterer (Millersville) Kiev as a Center of the Soviet Jewish Culture in the 1920s-1930s. (<i>Rus</i>) • Konstantin Karpekin (Vitebsk) Documents of the State archive of Vitebsk region as sources for the reconstruction of the appearance of the Jewish town of the 1920s. (on the example of Dobromysl of Vitebsk Region of the Belarusian SSR) (<i>Rus</i>) • Kirill Boldovskiy (Saint-Petersburg) Antisemitic Purges in Leningrad in 1949–1953: from the “Leningrad Affair” to the “Doctors Plot”. (<i>Rus</i>) • Victoria Gerasimova (Omsk) E. N. Stolyar – Rabbi of Omsk and “Secret Employee”: Metamorphosis of Consciousness of a Provincial Jewish Leader (1940–60-s) (<i>Rus</i>) • Nikita Pivovarov (Moscow) The Thematic Affairs of the Politburo as a source on the history of Soviet Jews (1919–1981). (<i>Rus</i>) • Gennady Kostyrchenko (Moscow) State Anti-Semitism under Stalin and Brezhnev: general and differences (<i>Rus</i>)
15:00–18:30 hall Moscow-5	<p>Jewish Literature <i>Chairs: Victoria Mochalova, Olaf Terpitz</i></p> <ul style="list-style-type: none"> • Ofra Matzov-Cohen (Ariel) Landscapes of the Levant in the Land of Israel in Asher Barash’s stories (<i>Eng</i>) • Ortsion Bartana (Ariel) Jerusalem in “Lurian” by David Shahar – Hebrew identity as a destiny (<i>Eng</i>) • Miriam Neiger (Jerusalem) “Once in Winter”: Crucial Encounter-Avigdor Hameiri and Abraham Sutzkever in Siberia (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Emma Berg (Manchester) “A Home that Had Never Been Home”: Tradition in Yeziarska’s Red Ribbon on a White Horse (<i>Eng</i>) • Jagoda Budzik (Wroclaw) Other Family Stories. Poland and the Quest for Identity in Israeli Literature of the Third Generation (<i>Eng</i>)

<i>Time/Place</i>	<i>Schedule</i>
15:00–18:30 hall <i>Moscow-4</i>	<p>The Holocaust: Facts, Images and Stories <i>Chair: Arkadi Zeltser</i></p> <ul style="list-style-type: none">• Olga Rudaya (Rostov on Don) Anti-Semitism and Anti-Jewish Propaganda as a Means of Mobilization the German Nation on Creation of the mass base of the Nazi party during the Weimar Republic (<i>Rus</i>)• Kara Tableman (Arizona) Rhetorics of Hate: Antisemitisme de plume and Denunciation during Vichy (<i>Eng</i>)• Yulia Bernshtein (Ann Arbor) David Boder and the Literature of Testimony (<i>Rus</i>)• Tomasz Kowalski (Poznan) Jedwabne pogrom in contemporary Polish theatre plays. (<i>Eng</i>)• Marzenna Cyzman (Toruń) Things – witnesses and participants of the Holocaust. What does the Mirabelle from Nalewki say? (“Mirabelka” by Cezary Harasimovich, «Presence» by Hanna Kral) (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none">• Elizaveta Solodovnikova (Moscow) The Holocaust in Vinnytsia Region during Nazi Occupation (1941–1944) (<i>Rus</i>)• Svetlana Pahomova (Moscow) Performative cinema of Herz Frank (<i>Rus</i>)
15:00–17:00 hall <i>Moscow-1</i>	<p>Jewish Art: Architecture <i>Chair: Vladimir Levin</i></p> <ul style="list-style-type: none">• Vladimir Levin (Jerusalem) Why do politicians need a house of prayer? Synagogues and politics in Eastern Europe (<i>Rus</i>)• Katrin Kessler (Braunschweig) What’s Jewish in a Jewish hospital? The architecture of the Jewish hospital in Berlin (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none">• Valeria Rainoldi (Verona) Ghetto’s Synagogues and Emancipation synagogues in the North of Italy: a few examples of a valuable heritage (<i>Eng</i>)• Alexandra Elkonina (Koeln) Duisburg JCC’s architectural projects. The aspects of contemporary architecture of German synagogue (<i>Rus</i>)
17:00–19:00 hall <i>Moscow-1</i>	<p>Jewish Theatre: poetics and politics <i>Chair: Olga Levitan</i></p> <ul style="list-style-type: none">• Leonid Roytman (Ramat-Gan) Eternal Jew -The 2nd Performance of Habima (<i>Rus</i>)• Kseniya Dubovskaya (Minsk) Song of Solomon: Peculiarities of Stage Renditions (<i>Rus</i>)

<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Olga Levitan (Jerusalem) “Dybbuk”- Adaptations in the Twenty-first Century (<i>Rus</i>) • Tamara Smirnova (Saint-Petersburg) Repertoire of Leningrad Jewish Theaters (1919–1941) (<i>Rus</i>)
18:30–19:30 hall Moscow 5	Presentation of the New Publications in Jewish studies
19:30–21:00 3rd floor	Festive Dinner for the participants of the Conference

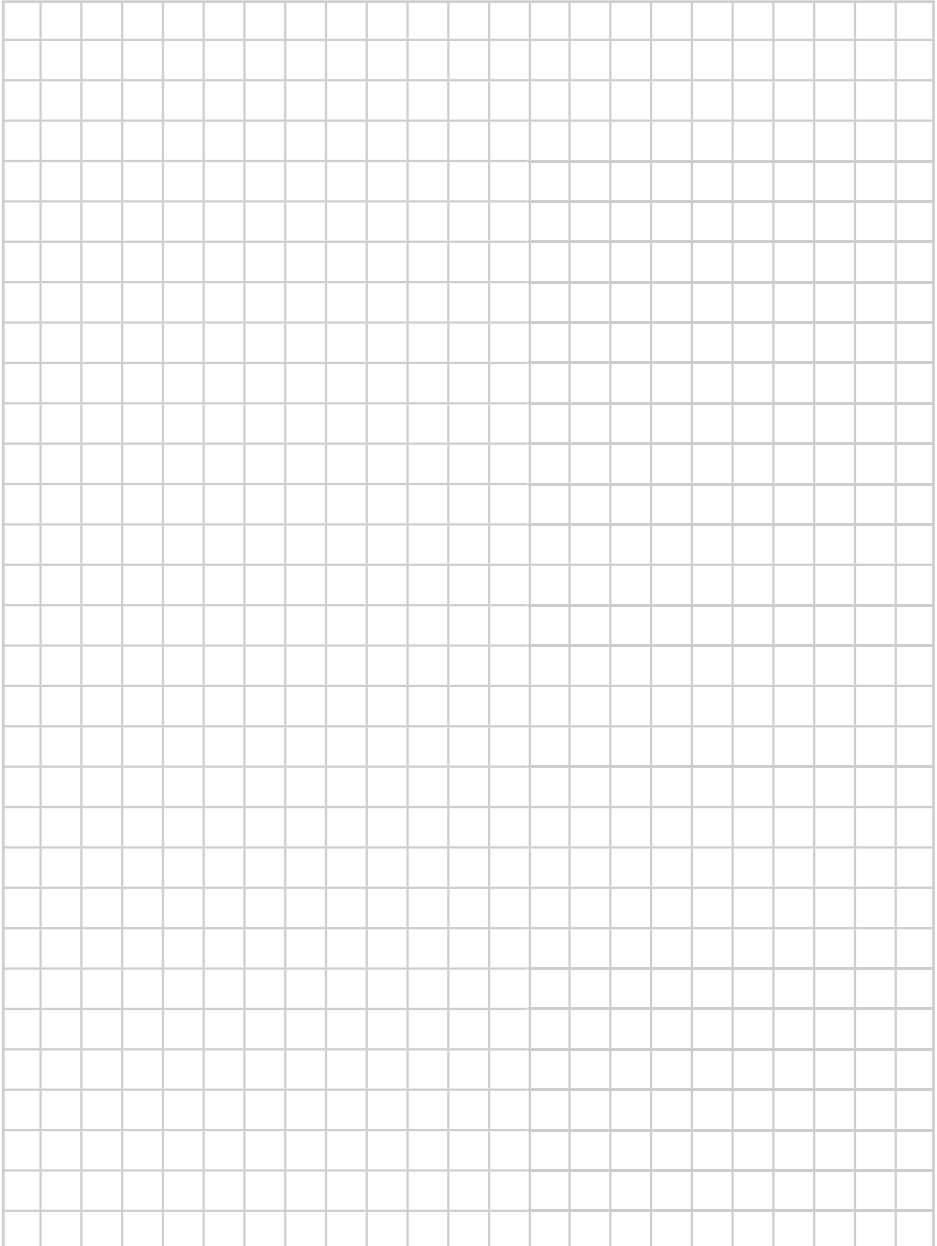


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Monday, July 15

<i>Time/Place</i>	<i>Schedule</i>
10:00–13:00 hall Rome	<p>History of the European Jewry: Middle Ages and Modern Times <i>Chair: Boris Rashkovskiy</i></p> <ul style="list-style-type: none">• Eliya Ribak (London) Review of the archaeological evidence for the Jewish community in Medieval London (<i>Eng</i>)• Boris Rashkovskiy (Moscow) Problems of reconstruction of R. Petahia's route from Central Europe to Babylonia (<i>Eng</i>)• Nardo Bonomi Braverman (Firenze) The Rinascimento of the Jews. Jews in Tuscany in a period of changes (<i>Eng</i>)• Ishai Mishory (New York) 'I Am a Stranger There:' Jewish Printer Gershom Soncino between Venice and the Ottoman Empire (<i>Eng</i>)• Dmitriy Galtsin (Saint-Petersburg) Hebrew Bible Editions (1500–1800) in the Rare Books Department, Russian Academy of Science (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none">• Ekaterina Belkina (Saint-Petersburg) Hebrew vs. Arabic letters in Jewish manuscripts (<i>Rus</i>)
10:00–13:00 hall Moscow-5	<p>Judeo-Christian Relations <i>Chairs: Tatiana Khizhaya, Galina Zelenina</i></p> <ul style="list-style-type: none">• Zoya Metlitskaya (Moscow) Old Testament Exegesis and Cabbala as an instrument of the religious and philosophical polemics in the 17th century (<i>Rus</i>)• Leah Makovetsky (Bnei Braq) The Protestant Medical Mission in Istanbul and Izmir in the 19th Century and Its Influence on Jewish Society (<i>Eng</i>)• Shay Oded (Ariel) The Russian Orthodox Church and Archimandrit Antonin's Contribution to Judaic Studies and Exploration of the Holy Land at the Conclusion of the Ottoman Era (<i>Eng</i>)• Tatiana Khizhaya (Vladimir) Sabbath Keepers of Russia and Transylvania: Two Versions of Judaizing in the Modern Era (<i>Rus</i>)• Tatiana Nikolskaya (Saint-Petersburg) Messianic Movement in Russia: Problems of Research (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none">• Miruna Belea (Paris) Italian Readers of Hebrew Texts: a Codicological Approach to Christian-Jewish Relations (<i>Eng</i>)• Dmitriy Doronin (Moscow) The Lost Tribes of Israel in the Altai Mountains: Cultural Reception of Judaism among former shamanists (<i>Rus</i>)

<i>Time/Place</i>	<i>Schedule</i>
10:00–13:00 hall <i>Moscow-2</i>	<p>Eastern Europe in New and Modern Times <i>Chairs: Artur Markowski, Shaul Stampfer</i></p> <ul style="list-style-type: none"> • Anna Michalowska-Mycielska (Warsaw) History of Moses Wasserzug, the Jewish memoirist from the turn of the 18th and 19th centuries – old and new career mechanisms (<i>Rus</i>) • Artur Markowski (Warsaw) Anti-Jewish pogrom in Warsaw 1881. Re-written history (<i>Rus</i>) • Aleksandra Żurek-Huszcz (Warsaw) Converts from Judaism into Christianity in Warsaw in 1826–1850 (<i>Eng</i>) • Larysa Bilous (Edmonton) Jewish Relief Work in Kyiv: the Development of the Jewish Public Sphere, 1914–1916 (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Joshua Leung (Paris) From Versailles to Riga: Jewish Minorities Diplomacy in the Shaping of Two Treaties (<i>Eng</i>) • Maria Madalina Irimia (Bucharest) Anti-Jewish Violence in Modern Romania: Pogroms, Plunder and Expulsions after 1859 (<i>Eng</i>)
9:00–13:00 hall <i>Moscow-1</i>	<p>History and Culture of Mountain Jews <i>Chairs: Valeriy Dymshits, Mark Kupovetskiy</i></p> <ul style="list-style-type: none"> • Igor Semenov (Makhachkala) To the Reconstruction of the model of the Ethno-genesis of the Mountain Jews (<i>Rus</i>) • Valeriy Dymshits (Saint-Petersburg). Jews of Vartashen. To clarify the ethnic map of the Jews of the Caucasus (<i>Rus</i>) • Vladimir Kolesov (Krasnodar) Mountain Jews, the Uryms, the Cherkesogays: the North-Western Caucasus Non-Muslim Groups Typology in the middle of XIX century (<i>Rus</i>) • Karina Shalem (Ramat-Gan) Hana and her seven sons in the religious canon of the Mountain Jews (<i>Rus</i>) • Mark Kupovetskiy (Moscow) Academic Studies of the Russian Caucasus in the late XIX–early XX centuries and the formation of the tat ethnic myth: some innovations. (<i>Rus</i>) • Irina Mikhailova (Derbent) Derbent Jewish Quarter in 1886 (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Alexandra Fishel (Kyiv) About epitaphs from southern Dagestan (<i>Rus</i>) • Mateusz Jan Majman (Munich) In Their Own Words: Collective Memory of the Holocaust among the Mountain Jews in Contemporary Israel. A Case Study of Sderot (<i>Eng</i>)

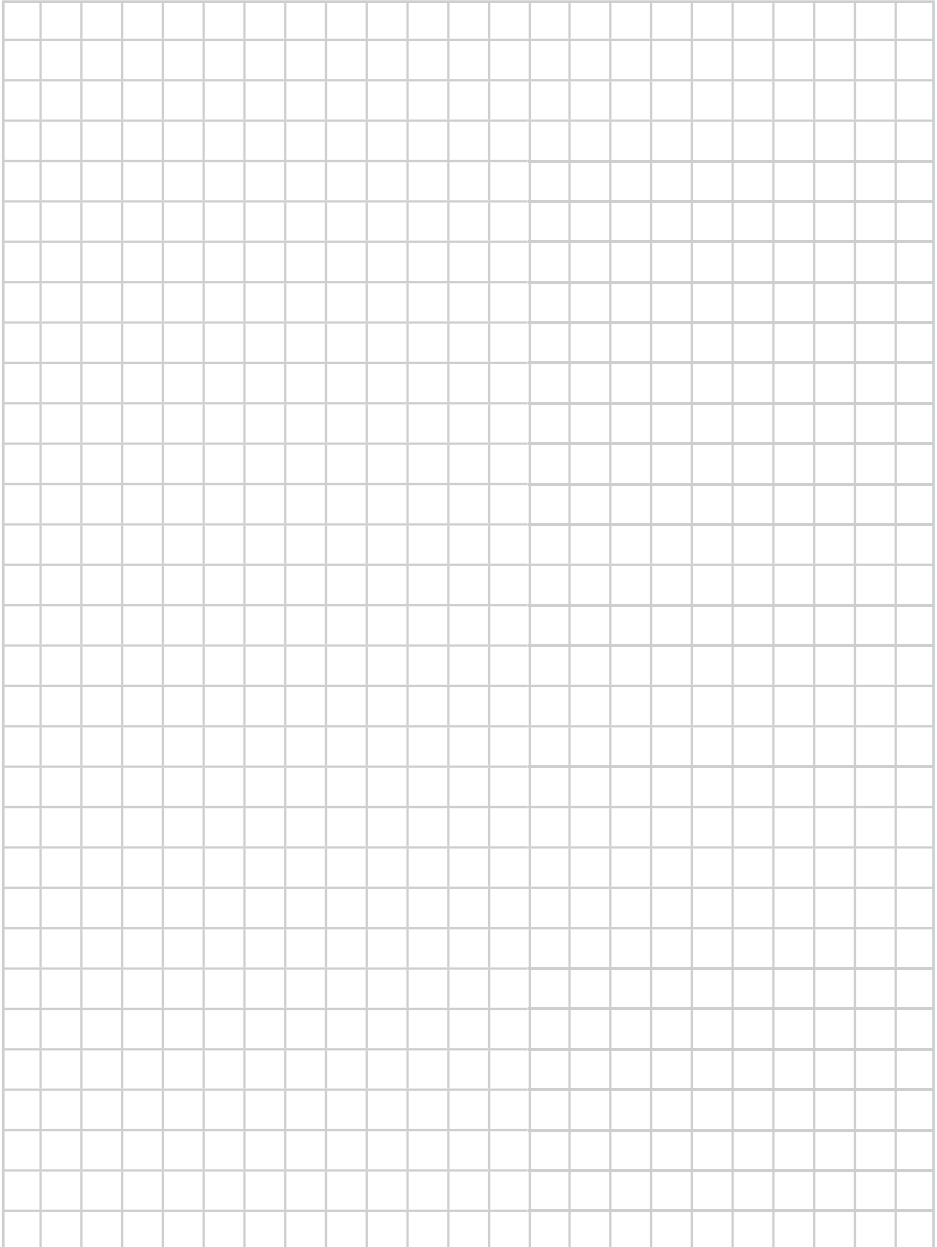
<i>Time/Place</i>	<i>Schedule</i>
10:00–13:00 hall Moscow-4	<p>The Holocaust: Facts, Images and Stories Chair: Arkady Zeltser</p> <ul style="list-style-type: none"> • Arkady Zeltser (Jerusalem) Soviet Jewish Memorial Calendar on the Holocaust (<i>Rus</i>) <p>Youth Section</p> <ul style="list-style-type: none"> • Kathleen Kohler (Denver) Music as Nazi Manipulation in Auschwitz-Birkenau (<i>Eng</i>) • Anna Bogdanova (Minsk) The camp Maly Trostenets: Place of the Catastrophe and Memory (<i>Rus</i>) • Roman Zhigun (Moscow) Image of the Holocaust in the cinema of USSR before perestroika (<i>Rus</i>)
10:00–13:00 hall Athens	<p>Jewish Classic Texts Chair: Uri Gershowitz</p> <ul style="list-style-type: none"> • Mikhail Wogman (Moscow) Calendar interpretation and the concepts of Time in Jubilees and other Pseudepigrapha (<i>Rus</i>) • Uri Gershowitz (Saint-Petersburg /Jerusalem) About elements of conflictology in the Talmud (<i>Rus</i>) • Abraham Ofir Shemesh (Ariel) The Phenomenon of identifying unidentified biblical plants in the Midrash: Between Reality and Theology (<i>Eng</i>) • James Rassel (Fresno) Moses and Aeneas (in absentia). (<i>Eng</i>) <p>Youth section</p> <ul style="list-style-type: none"> • Ekaterina Smorudova (Moscow) David and Sanhedrin in rabbinical literature (on the example of the Babylonian Talmud) (<i>Rus</i>) • Yosef Marcus (Ramat-Gan) The Scapegoat Ritual – between the Bible and the Tannaitic Law (<i>Eng</i>)
10:00–13:00 hall Moscow-3	<p>Israel and Diaspora (Partner session of the Institute of the Euro-Asian Jewish Studies) Chair: Zeev Khanin</p> <ul style="list-style-type: none"> • Zeev Khanin (Ariel and IEAJS) “Russian” and other Jews of the Diaspora – a look at Israel (<i>Rus</i>) • Ariel Bulshstein (EAJC) The Jewish factor in the “people’s diplomacy” of the State of Israel: challenges and prospects (<i>Rus</i>) • Haim Ben-Yakov (Tel-Aviv and IEAJS) “Fifth column” and “double loyalty”: Jews and the State of Israel in the post-world war II period (<i>Rus</i>) • Victoria Shteiman (Rehovot) 1.5 Generation -different countries, similar models? Young Adults Immigrants from the Former Soviet Union in Israel and North America (<i>Rus</i>)

<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Haim Saadoun (Rehovot) Who will be the last Jew on Muslim world? or underrating the demise process of Jews in Muslim countries. (<i>Eng</i>)
13:00–14:00 restaurant on the 2nd floor	Lunch for participants
14:00–18:00 hall Moscow-3	<p>Israel: Foreign Policy and Political Culture <i>Chair: Tatiana Karasova</i></p> <ul style="list-style-type: none"> • Tatiana Karasova (Moscow), Zeev Khanin (Ariel and IEAJS) Results of the parliamentary elections in Israel and prospects for political development (<i>Rus</i>) • Yuriy Kostenko (Moscow) The Periphery Strategy of Israel (<i>Rus</i>) • Eduard Belyi (Moscow) Israel and Kurdistan--relationship in the past and prospects for the future. (<i>Rus</i>) • Dmitry Maryasis (Moscow) Technological Transformation and its Influence on Elections. The Case of Israel (<i>Rus</i>) • Wieslaw Powaga (Warsaw) Ksawery Pruszyński drawing a map for New Palestine, UN Resolution 181 (<i>Eng</i>) • Rafi Mann (Ariel) The Israeli public debate over the Vietnam War and the Pre-1967 Israel-USA relations (<i>Eng</i>) • Avi Shilon (Jerusalem) Menachem Begin's Attitude Toward the Jewish Religion (<i>Eng</i>) <p><i>Youth section</i></p> <ul style="list-style-type: none"> • Artem Gofman (Moscow) Soviet-American Rapprochement and Its Impact on Israeli-Palestinian conflict settlement in 1988–1991 (<i>Rus</i>)
14:00–18:00 hall Moscow-2	<p>Jews in the USSR <i>Chair: Zeev Levin</i></p> <ul style="list-style-type: none"> • Marina Shumunova (Jerusalem) Memories of Bukhara and Ashkenazi Jews living in Soviet Asia during the Second World War (<i>Rus</i>) • Olesya Shayduk (San Francisco) “We All Wanted Something Different, Non-Soviet”: Jewish Practices in the USSR in the 1970s and 1980s as a Means of Getting Connected to the Extraordinary (<i>Rus</i>) • Anton Schelkunov (Dnepr) The NKVD of the Eastern regions of the Ukrainian SSR in the fight against “Jewish counter-revolutionary organizations” in 1939–1941. (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Smigielska Alicja (Cracow) Child's memory. Testimonies of Jewish orphans from the Teheran Children group. (<i>Eng</i>)

<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Maria Makarowa (Moscow) Rumors about a mass deportation of Soviet Jews on the eve of the “Doctors’ Plot” (<i>Rus</i>) • Julia Oisboit (Berlin) From liberator to settler. Informal Jewish space in post war years in Kaliningrad (<i>Eng</i>) • Elizaveta Zabolotnyh (Ekaterinburg) A repressed Jew: a collective portrait reconstructed on the Sverdlovsk region archival certificates between 1928 and 1981 (<i>Rus</i>)
14:00–18:00 hall Moscow-1	<p>History and Culture of Mountain Jews <i>Chair: Mikhail Chlenov, Dan Shapira</i></p> <ul style="list-style-type: none"> • Ekaterina Norkina (Saint-Petersburg) Polygamy among Mountain Jews of the Caucasus in the second half of the XIXth-the beginning of the XXth centuries • Chen Bram (Jerusalem) ‘Namus’ in the Soviet Caucasus : Growing up and ‘Traditional Modernity’ among Kavkazi (Mountain) Jews (<i>Eng</i>) • Dan Shapira (Ramat Gan) Dictionary of the mountain-Jewish language by Rabbi Yitzhaki, published by the late Professor M. Zand (<i>Rus</i>) • Evgenia Nazarova (Moscow) Terminological situation with the language of mountain Jews name (<i>Rus</i>) • Garun Rashid Guseynov (Makhachkala) About some ancient aspects of ancient historical and language relationship of the Kumyk and Tat languages (<i>Rus</i>) • Ruslan Seferbekov (Kaspiysk) Modern food culture of the mountain Jews of the city of Derbent (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Alissa Abramova (Jerusalem) From traditional education to modern education among the mountain Jewish communities in the north and east of the Caucasus (1895–1917) (<i>Rus</i>)
14:00–18:00 hall Moscow-5	<p>Antisemitism: Past and Present <i>Chairs: Alexander Verkhovsky, Victor Shnirelman</i></p> <ul style="list-style-type: none"> • Blanka Soukupova (Prague) Comparative history of Antisemitism: Antisemitism in Central and Eastern Europe after World War I (<i>Rus</i>) • Maxim Khizhiy (Vladimir) The case of the false accusation of Jews in a ritual murder (<i>Rus</i>) • Georgiy Prokhorov (Kolomna) Arkadiy Kovner Writes to Fyodor Dostoevsky. Discursive and Narrative Approach to the Correspondence (<i>Rus</i>) • Victor Shnirelman (Moscow) Katechon and the world plot: on the conspiracy and anti-Semitism (<i>Rus</i>)

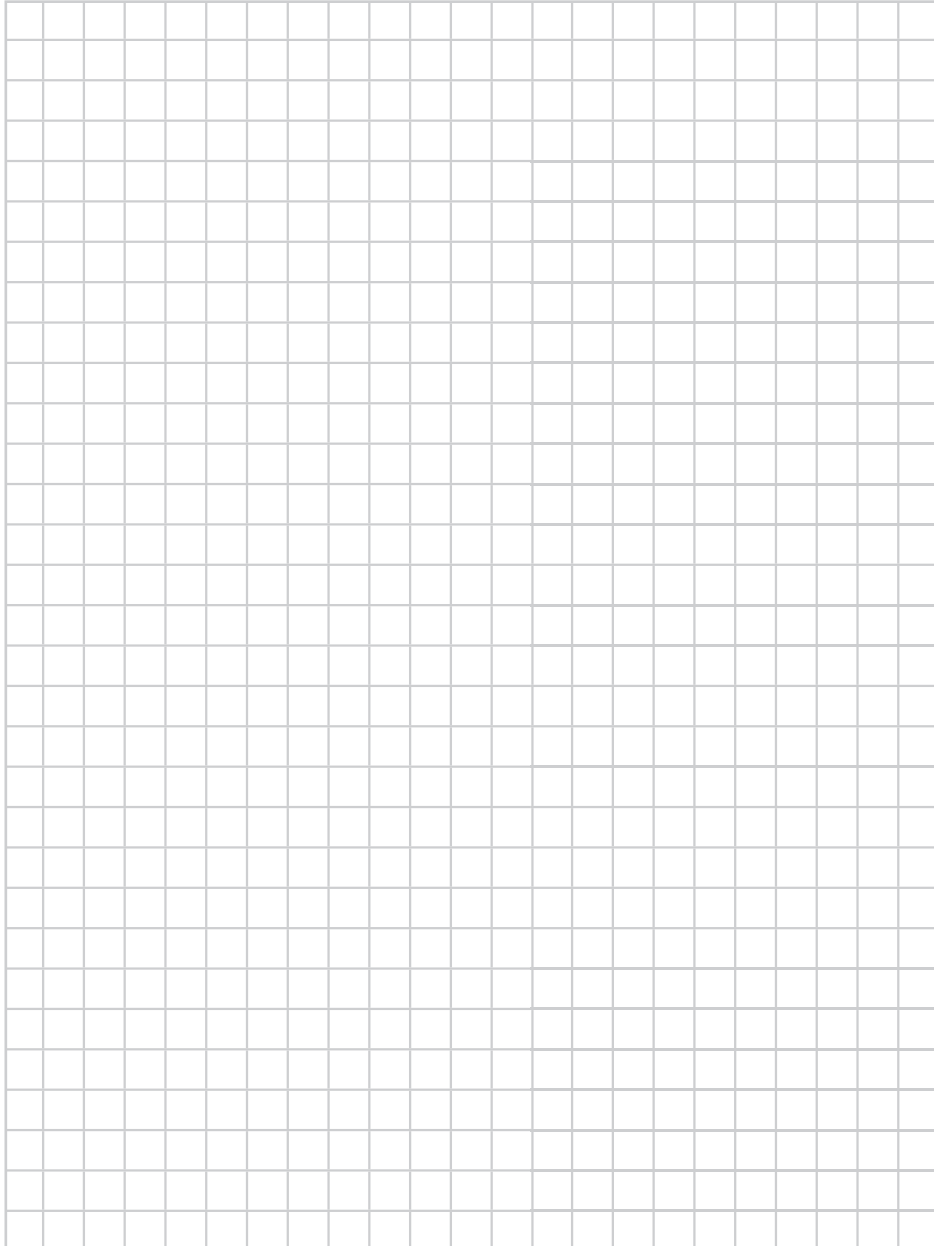
<i>Time/Place</i>	<i>Schedule</i>
	<p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Ana Pavlović Ćirić (Budapest) Post-communist Political Culture and Antisemitism in Central and Southeastern Europe (<i>Eng</i>) • Anna Luneva (Saint-Petersburg) Rethinking of early Christian anti-Judaism in the 20th- 21st centuries: between theology and science. (<i>Rus</i>) • Irina Dushakova (Moscow) Anti-Semitic Folklore Motifs in the Christian Pilgrims' notes to Palestine (late 19 – early 20 century) (<i>Rus</i>)
14:00–18:00 hall Rome	<p>Jewish Languages. Yiddish, Hebrew: Sociology, Linguistics and Linguodidactics</p> <p><i>Chairs: Valentina Fedchenko, Mikhail Vasilyev</i></p> <ul style="list-style-type: none"> • Daniel Reiser (Jerusalem) The Sanctification of Yiddish among Hasidim (<i>Eng</i>) • Valentina Fedchenko (Paris) Grammaticalization of “geven” Yiddish: functioning and possible Slavic influences (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Irina Biryukova (Moscow) The concept of redemptive substitution (kaparot) and display it in the phraseology of Yiddish (<i>Rus</i>) • Elena Luchina (Jerusalem) Yiddish grammatical sequencing meets the needs of the students (<i>Rus</i>) <p>Hebrew</p> <ul style="list-style-type: none"> • Evgenia Kakzanova (Moscow) International Eponyms in Hebrew: Research Perspectives (<i>Rus</i>) • Irina Belenky-Karlin (Tel Aviv) Hebrew as a Second Language: Professional, Pedagogical and Cultural Aspects of Online Collaborative Learning (<i>Rus</i>) • Alexandra Hitrova (Moscow) Experience of teaching Hebrew according to TalAm program in inclusive school (<i>Rus</i>)
14:00–18:00 hall Athens	<p>Jewish Folklore</p> <p><i>Chair: Dov Ber Kerler</i></p> <ul style="list-style-type: none"> • Svetlana Pogodina (Riga) Subject Atu 777 (The Wandering Jew) In Latvian Folklore Archive: Lp 807,2052 (<i>Rus</i>) • Olga Levitski (Toronto) Traces of “Sefer Toledot Yeshu” in modern narratives (<i>Eng</i>) • Maria Kaspina (Moscow) “Stories of miracles in hagiographic compilations about Rybnitser rabbi (Hebrew and Yiddish)” (<i>Rus</i>)

<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Svetlana Amosova (Moscow) Memorial days for Jews of the former USSR: local and universal (<i>Rus</i>) • Hava Shmulevich (Ariel) “Where is this street, where is this House? The chronotope of the Jewish Untervelt in the Mirror of the Yiddish song” (<i>Rus</i>) • Giula Shamilli (Moscow) Jewish Music of Qajarian Persia (since XIX c. to the beg. of XX c.) (<i>Rus</i>)
14:00–18:00 hall Moscow-4	<p>History and Culture of European Jewry: Haskalah <i>Chairs: Ilya Barkusskiy, Vasily Schedrin</i></p> <ul style="list-style-type: none"> • Ilya Barkusskiy (Moscow) Maimon and Lilienthal – two portraits of the Haskala movement (<i>Rus</i>) • Vasily Schedrin (Kingston) “Russian Wissenschaft des Judentums: Russia as the Jews’ fatherland.” 19th-20th centuries.” (<i>Rus</i>) • Galina Eliasberg (Moscow) «Berliner» VS «Jewish intellectual»: two ideological trends in historical-cultural research of P.S. Marek (<i>Rus</i>) • Nicolas Darius Dreyer (Bamberg) Unrelenting Hope: German Jewish Historical Novels and the Russian Jewish Journal “Voskhod” (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Esther Zyskina (Jerusalem) The Double Message: the Ideas of the Haskalah in I.B. Levinsohn’s “Efes Damim” (<i>Rus</i>)
18:15	Departure to the Guide tour (buses)
19:00	Tour to Jewish Museum and Center of Tolerance. Kosher buffet
22:00	Departure to the Hotel



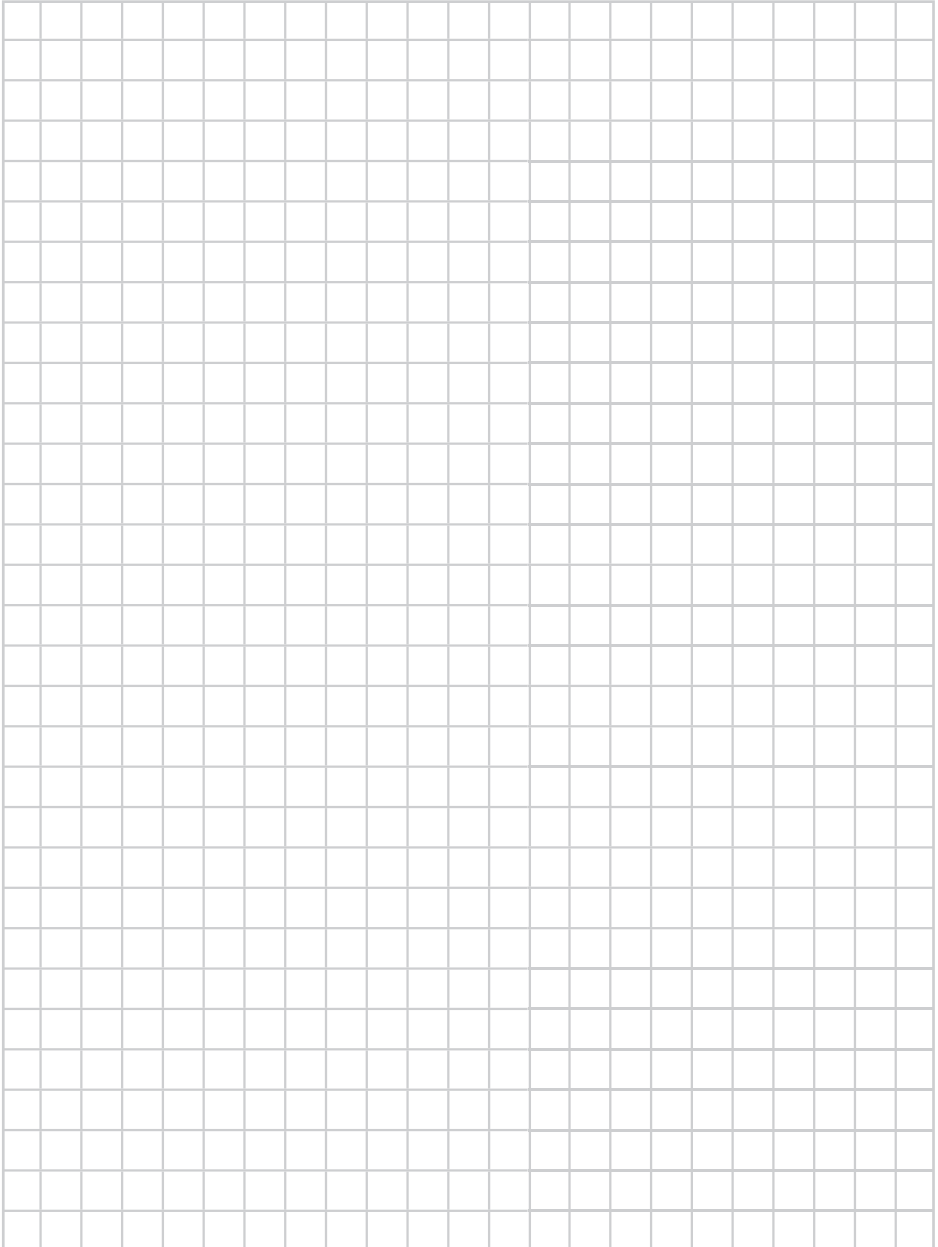


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Tuesday, July 16

<i>Time/Place</i>	<i>Schedule</i>
10:00–14:00 hall Moscow-5	<p>History of Jews in the Russian Empire <i>Chairs: Iliya Lenskiy, Dmitriy Elyashevich</i></p> <ul style="list-style-type: none"> • Dmitry Feldman (Moscow) Daily life of foreign Jews in the reflection of Russian «kurants» of the XVIIth century (reviews of European press of Posolsky prikaz) (<i>Rus</i>) • Margarita Fabrikant (Minsk) “Jewish History Narrative in Russian Empire: Jews as a Typical East European ‘Small Nation’” (<i>Rus</i>) • Natalia Nikitina (Smolensk) Archival funds as a source of information about the social life of the European population of Smolensk province in the first half of the nineteenth century (based on the materials of the state archive of Smolensk region) (<i>Rus</i>) • Alexandr Ivanov (Sankt-Peterburg) On the significance of Rabbi A.N. Drabkin’s archives for studying the history of St. Petersburg Jewish community (<i>Rus</i>) • Iliya Lensky (Riga) Paul Mintz: Towards a Socially Political Biography (<i>Rus</i>) • Wieslaw Powaga (Warsaw) Maxim Vinaver, Anatol Muhlstein, smugglers of ideas. Detective Story (<i>Eng</i>) • Inna Sorkina (Grodno) Regional features of the shtetls of the Belarusian part of the Jewish Pale (<i>Rus</i>) (<i>text available</i>)
10:00–14:00 hall Athens	<p>History and Culture of Lithuanian Jews <i>Chairs: Lara Lempertene, Julijana Leganovic</i></p> <ul style="list-style-type: none"> • Joanna Nalewajko-Kulikow (Warsaw) The concept of a “Litvak” in the Congress Poland until the First World War (<i>Rus</i>) • Yehuda Bitty (Jerusalem) Modernisation of Jewish Traditional Education: Vilna 1898 (<i>Eng</i>) • Mordechai Zalkin (Beer Sheva) Deborah Romm – A cultural agent and marketing genius (<i>Eng</i>) • Alexander Lvov (Saint-Petersburg) Restructurization of Jewish Life in Lithuania of 19th – early 20th century: a typological analysis (<i>Rus</i>) • Lara Lempertene (Vilnius) Lita mekorati: Traces of the Interwar Lithuanian-Jewish Cultural Dialog in Lithuania’s Libraries, Archives and Museums (<i>Rus</i>) • Gelena Yoffe (Beer Sheva) Motivation of Jewish refugees from Lithuania to serve in the 16th Lithuanian division as part of the Red Army during the Second World War (<i>Rus</i>)
11:00–14:00 hall Moscow-2	<p>Biblical Studies <i>Chairs: Alexey Sivertsev, Sergey Tischenko</i></p> <ul style="list-style-type: none"> • Shaul Bar (Memphis) Dream Incubation in the Hebrew Bible (<i>Eng</i>)

<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Sergey Tischenko (Moscow) Double meaning of purification ritual in the Priestly prescriptions for sacrifices (Exod 29; Lev 1–7; 8–9; 16) (<i>Rus</i>) • Alexey Korchagin (Moscow) On the Interpretation of the Verses 5–6 of the Psalm 90/91 in the Masoretic Text and the Septuagint (<i>Rus</i>) • Joseph Geiger (Jerusalem) Herod the Greek Intellectual (<i>Eng</i>) • Leonid Dreyer (Moscow) Ez 27:3–7 in Ancient Versions. Comparison of the Interpretations. (<i>Rus</i>)
10:00–14:00 hall Moscow-4	<p>Judaism and Jewish Communities in the World: Past and Present <i>Chair: Elena Nossenko-Stein</i></p> <ul style="list-style-type: none"> • David Malkiel (Jerusalem) The Danish Expedition to Yemen and the Jews of Yemen (1761–1767) (<i>Eng</i>) • Elena Nossenko-Stein (Moscow) Civil and religious identity of Russian reformists (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Katarzhina Kowalska (London) Havdalah ritual among contemporary British Jews (<i>Eng</i>) • Nathalia Schomerus (Potsdam) The Secession of Modern Orthodoxy as a challenge to Jewish Unity (<i>Eng</i>) • Irina Stelmach (Tartu) Zionism and Judaism based on qualitative interviews with members of Zionist organizations in Estonia (<i>Rus</i>) • Maria Shishigina (Moscow) Factors of Designing of Religious Identity Progressive Judaism's Representatives by the Example of Moscow Community Le-dorVa-dor (<i>Rus</i>) • Darya Vedenyapina (Paris) Russian-speaking Jewry in modern France: Socialization and Identities (<i>Rus</i>)
10:00–14:00 hall Moscow-1	<p>Non Ashkenazi Communities <i>Chair: Maxim Gammal</i></p> <ul style="list-style-type: none"> • Nikita Hrapunov (Simferopol) Crimean Jews in Foreigners' Interpretation, 1783–1830 (<i>Rus</i>) • Maxim Gammal (Moscow) Community Matters: Social Life of the Karaite Community in the Crimea as it Reflected in the Documents on the Divorce suit of 1807 (<i>Rus</i>) • Daria Vasyutisnky Shapira (Negev) Documents from Firkowicz's Private Archive that Originate from his Trips to the Caucasus (<i>Rus</i>) • Nataliya Kashovskaya (Saint-Petersburg) Two D.A. Khvolson's expeditions to Chufut-Kale – in 1878 and 1881. (based on materials of the IVR RAS) (<i>Rus</i>)

<i>Time/Place</i>	<i>Schedule</i>
	<ul style="list-style-type: none"> • Dmitriy Prokhorov (Simferopol) The History of the Karaite Community of Crimea in Ego Documents: Memoirs by the mayor of Evpatoria Simkha Duvan (<i>Rus</i>) • Islam Zaripov (Moscow), Marat Safarov (Moscow) Anthroponomy of the Moscow Karaites (based on the study of monuments in the Karaite site of the Danilovsky Muslim cemetery) (<i>Rus</i>) • Mikhail Chlenov (Moscow) What were the Krymchak's main Concerns Back in 1960 (Based on Private Correspondence) (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Arseniy Agroskin (Moscow) Karaite-Rabbinite polemics in the margins of an unpublished anti-Christian manuscript from the Ginzburg collection of RSL (<i>Rus</i>)
11:00–14:00 hall Rome	<p>Literature in Yiddish <i>Chair: Mikhail Krutikov</i></p> <ul style="list-style-type: none"> • Sabine Koller (Maxhütte-Haidhof) „a shnirele blut tropns...“: <i>Troyer</i> by Dovid Hofshiteyn with illustrations by Marc Chagall (<i>Eng</i>) • Claire Le Foll (Southampton) Cultural transfers and translations in Yiddish and Belarusian Soviet children literature (1920s) (<i>Eng</i>) • Mikhail Krutikov (Ann Arbor) Flying Buildings and Wandering Ghosts: Der Nister's Reportages from Kharkiv, Leningrad and Moscow (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Ekaterina Kuznetsova (Berlin) The Analysis of Translations of D. Hofshiteyn's Poem "In Vinter Farnakhtn" into Russian (<i>Youth Section</i>). (<i>Rus</i>)
11:00–14:00 hall Moscow-3	<p>Israel: Foreign Policy and Political Culture <i>Chairs: Tatiana Karasova, Zeev Khanin, Dmitriy Maryasis</i></p> <ul style="list-style-type: none"> • Avital Ginat (Tel Aviv) The Shifting loyalties of the Zionist movement During First World War (<i>Eng</i>) • Eva Taterova (Brno) Czechoslovakia and Israel in Cold War: From Friendship to Hostility (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Roman Kolesnikov (Moscow) The Memory of the Second World War and the Holocaust and Russian-Israeli Relations (<i>Rus</i>) • Irina Baulina (Moscow) Likud Party and Benyamin Netanyahu: 10 years in Power (<i>Rus</i>) • Victoria Demidyuk (Minsk) Israel-Iraq: the Evolution of Relations (1979–2018) (<i>Rus</i>)

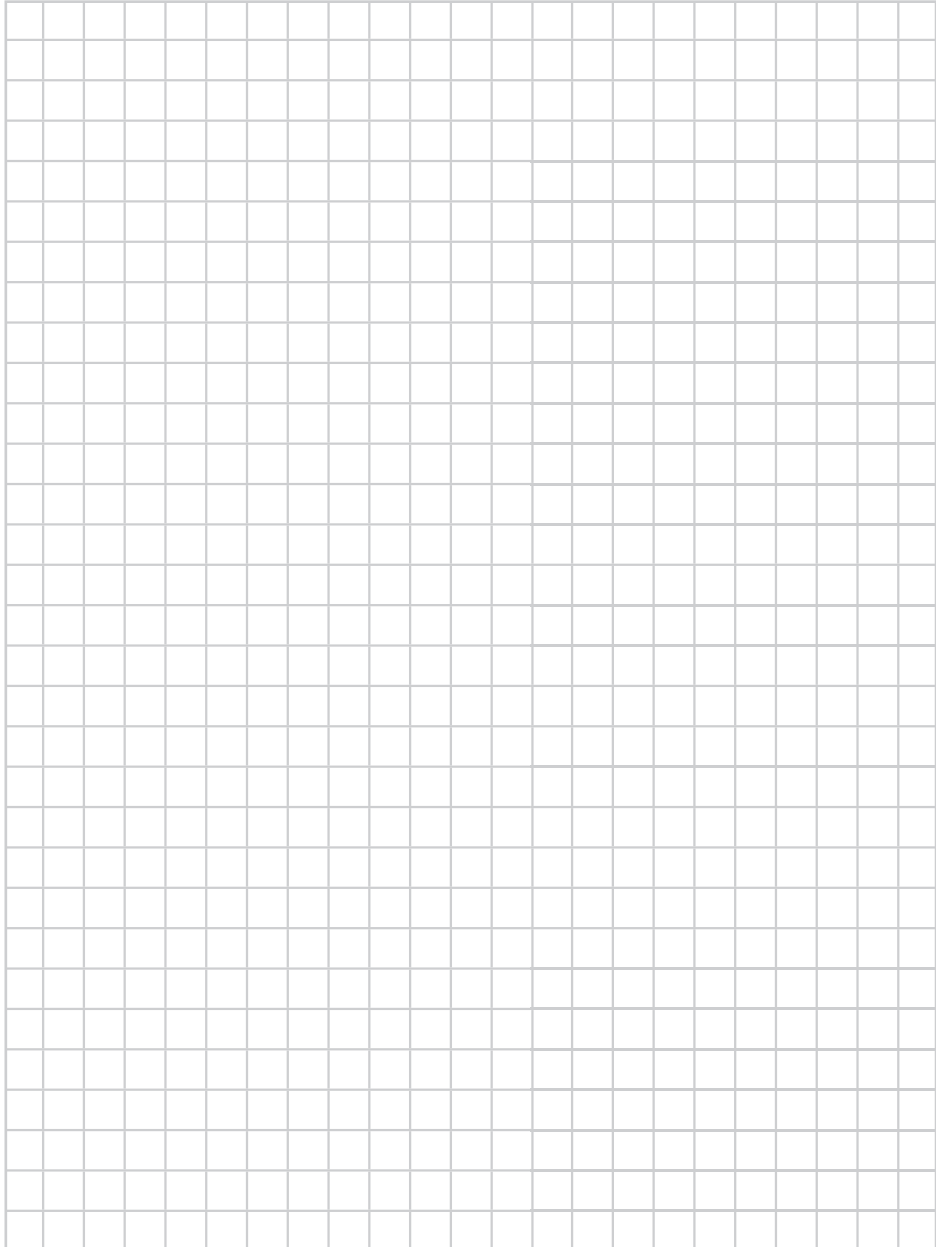
<i>Time/Place</i>	<i>Schedule</i>
14:00–15:00 restaurant on 2nd floor	Lunch for conference participants
15:00–18:00 hall Moscow-2	<p>Biblical Studies <i>Chairs: Alexey Sivertsev, Sergey Tischenko</i></p> <ul style="list-style-type: none"> • Anatoliy Gorohov (Tobolsk) The Mentioning of the Uderprivileged Free in the Inscription of Khirbet Qeiyafa (<i>Rus</i>) • Elena Borisevich (Minsk) The main ways of rendering Hebrew ethnonyms in the Book of Genesis from the Old-Church-Slavonic and Polish Bibles published in the XVI century (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Amaliya Grigoriyan (Erevan) King Solomon as a True Author of the Song of Songs. Myth or Truth? (<i>Rus</i>)
15:00–18:00 hall Moscow-5	<p>History of Jews in the Russian Empire <i>Chair: Iliya Lenskiy, Dmitriy Elyashevich</i></p> <ul style="list-style-type: none"> • Bahtier Alimdjanov (Tashkent) The activities of Jewish trading firms in Russian Turkestan (<i>Rus</i>) • Evgeniya Pevzner (Saint-Petersburg) About Historical Researches of Departments of the Society for Spreading of Enlightenment among Jews in Russia (OPE) in Saint-Petersburg and in Riga (<i>Rus</i>) • Dmitriy Nechiporuk (Nevel) A Survey of the Historical Sources on the Jewish Migration from Russia to the USA, 1881–1917 (The case of Nevel) (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Ekaterina Tolerenok (Polotsk) The Interactive Map of Jewish Agricultural Colonies of Belarus of the second half of the XIX century. (<i>Rus</i>) • Alexandr Petukhov (Mogilev) Moisei Berlin as a Bureaucrat, Historian and Ethnographer in Belarusian Context of 1850s (<i>Rus</i>) • Sergey Busko (Minsk) Physical culture and sports in the life of a Jewish town in the Belarusian provinces at the turn of the XIX–XX centuries. (<i>Rus</i>) • Maria Prokofyeva (Rostov-on-Don) Jews of the Cities of the Don Cossack Region at the End of the 19th and the Beginning of the 20th centuries. “Pale of Settlement” inside the Cossack region? (Rostov-on-Don, Nakhichevan-on-Don and Taganrog) (<i>Rus</i>) • Anastasiia Strakhova (Atlanta) Jewish Emigration Organizations vs Ordinary Emigrants: Practical Organization of Emigration from the Russian Empire, 1891–1914 (<i>Rus</i>)

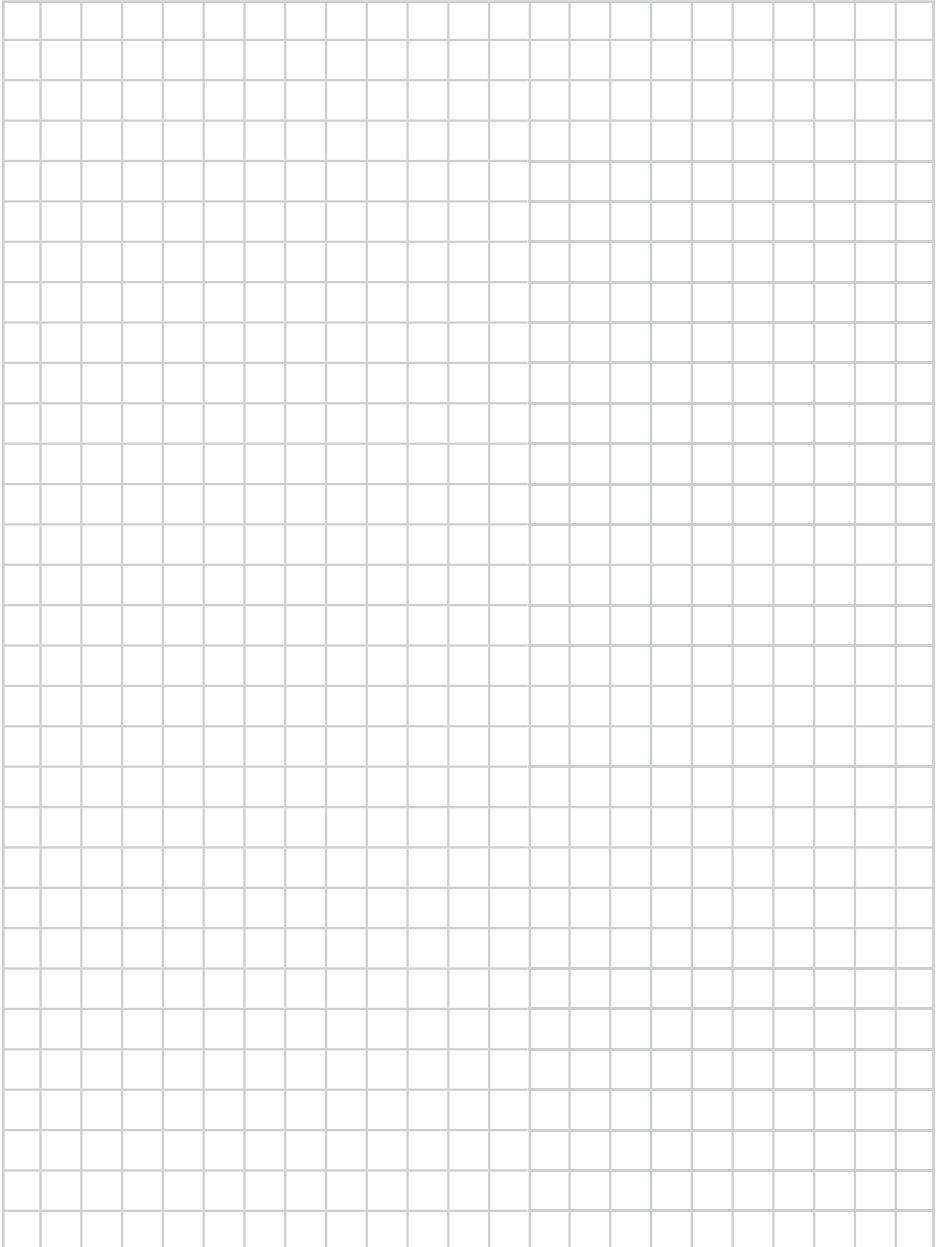
<i>Time/Place</i>	<i>Schedule</i>
15:00–18:00 hall <i>Athens</i>	<p>History and Culture of Lithuanian Jews <i>Chairs: Lara Lempertene, Julijana Leganovic</i></p> <ul style="list-style-type: none"> • Justas Stončius (Klaipeda) Jews in the 16th Lithuanian Riflemen's Division: Service Experiences and Everyday Life (<i>Eng</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Julijana Leganovic (Vilnius) The Myth-Making of the “Jerusalem of Lithuania” in Kaunas between the Two World Wars (<i>Rus</i>) • Mantas Šikšnianas (Vilnius) Everyday Life Approach and Vilnius Special Squad 1941–1945 (<i>Rus</i>)
15:00–18:00 hall <i>Moscow-3</i>	<p>Modern Religious Thought <i>Chair: Pinkhas Polonskiy</i></p> <ul style="list-style-type: none"> • Yishai Spivak (Ramat Gan) Language and Kabbalah in the Writings of Rabbi Avraham Yitzchak Ha’Cohen Kook (<i>Eng</i>) • Itamar Brenner (Jerusalem) “Truth – so be it; But what about holiness?!” : Spheres of Holiness and Sanctity in Postmodern Orthodox Jewish Thought (<i>Eng</i>) • Mordy Miller (Jerusalem) The Soul of a Convert, and the Fourth Revolution: The Non-Jew in the Thought of Rabbi Yitzhak Ginsburg (<i>Eng</i>) • Pinkhas Polonskiy (Ariel) «Bible Dynamics» – a new approach towards Torah’s commentary (<i>Rus</i>)
15:00–18:00 hall <i>Moscow-1</i>	<p>Gender Studies <i>Chair: Galina Zelenina</i></p> <ul style="list-style-type: none"> • Julia Schwartzmann (Haifa) A Late 19th Century Rabbinic Critique of the Status of Women in Judaism (<i>Eng</i>) • Galina Zelenina (Moscow) “And in tilt-carts in snow...”: faithful wives and fragile masculinity in Jewish national movement, 1960s–1980s (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Maria Tretyakova (Moscow) “The new Jewish Woman” in Educational Projects of Maskilim in Berlin in the Second Half of the XVIII century (on materials of the Correspondence between Moses Mendelsohn and Fromet Gugenheim) (<i>Rus</i>) • Yulia Yermak (Grodno) Illegitimate Children and Crimes Against Sexual Immunity are Side Effects of the Modernization Process among Jewish Women in Belarus (second half of the 19th – early 20th cent.) (<i>Rus</i>)

<i>Time/Place</i>	<i>Schedule</i>
15:00–18:00 hall <i>Moscow-4</i>	<p>Fifty Years Since the Death of Itzik Manger <i>Chairs: Valeriy Dymshits, Екатерина Кузнецова</i></p> <ul style="list-style-type: none"> • Dov Ber Kerler (Blumington) Itzik Manger – lyricist, balladist, Troubadour? (<i>Rus</i>) • Anca Aurelia Tudorancea (Bucharest) Images and imaginary of Itzhic Manger in “Adam” magazine (<i>Eng</i>) • Ekaterina Kuznetsova (Berlin) The image of Mary Magdalene in the works of Itzik Manger (<i>Rus</i>) • Valeriy Dymshits (Saint-Petersburg) Topography of Paradise. The Literary Topos of the Itzik Manger’s “Book of Paradise” (<i>Rus</i>) • Leonid Roytman (Ramat Gan) Itzik Manger on the Israeli Stage (<i>Rus</i>)
15:00–18:00 hall <i>Rome</i>	<p>Non Ashkenazi area. Linguistics <i>Chair: Dan Shapira</i></p> <ul style="list-style-type: none"> • Alexander Grishchenko (Moscow) Slavonic Loanwords in the Judeo-Turkic Translations of the Song of Songs (<i>Rus</i>) • Dan Shapira (Ramat Gan) New Krymchak texts in Crimean Judeo-Turkic from Russia and Ukraine (<i>Rus</i>) • Konstantin Bondar (Tel Aviv) The Jews and the “simple talk” in the Grand Duchy of Lithuania (<i>Rus</i>) <p><i>Youth Section</i></p> <ul style="list-style-type: none"> • Ekaterina Belkina (Saint-Petersburg) Carl Salemann and Jewish Manuscripts
18:00–18:30	Closing of the Conference. Summing-up. (hall <i>Moscow-1, 2</i>)
18:30–19:30	Buffet-Dinner for Conference participants



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